



**Town of Arlington, Massachusetts**  
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## **04/10/2013 Agenda**

In accordance with the provisions of Massachusetts General Laws, Chapter 39, Section 23B, notice is hereby given of a meeting of the Finance Committee

Wednesday, April 10, 2013

7:30 p.m.

Selectmen's Hearing Room, Arlington Town Hall  
730 Massachusetts Avenue, Arlington, MA 02476

By Allan Tosti, Chairman, Finance Committee

### **Meeting Agenda**

1. Review of Budgets and Warrant Articles
2. Finalize Budget Numbers
3. Other Business as needed